

## **AFFIDAVIT ON PLAN AUTHENTICATION**

\_\_\_\_\_, being first duly sworn upon his/her oath says:

As the person eligible and responsible for obtaining a permit or permits as required in Ordinance #1249 Building Code, City of Crown Point, and based upon information contained within these plans, I certify that these plans are identical to those released for construction by the Indiana Department of Fire and Building Services. I also understand that if it is determined that these plans are not identical, all permits obtained as a result of their submittal may be revoked as stated in Ordinance #1249 Building Code, City of Crown Point, and that I will be subject to penalties for perjury.

\_\_\_\_\_  
Affiant's Signature

\_\_\_\_\_  
Printed Name

Subscribed and sworn to before me, a Notary Public,

this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_  
Resident of \_\_\_\_\_ County

**Connection Fees Information  
Required to Expedite Connection Fee Calculation**

Owner/Contact Name and Phone Number to be reached at (who letter is to be sent to regarding fee amount)

Address of Property (include Lot # and Subdivided Property name)

Name of Site, if applicable (Retail Name, Building Use Name, etc.)

Primary Building Use or Type of Establishment

Depending on Type of Use:

Number of Employees

Number of Chairs/Seats/Students (ex. Dentist, Theater, Restaurant, School)

Number of Units or other applicable measure of use (bed, patient, lane, etc.)

Square Foot of Floorspace (shopping center)

Fixtures: Need to know the number of fixtures, including:

Lavatories/Sinks/Water Closets/Toilets/Water Heaters/Floor Drains/Showers

HIGHLIGHT OR CIRCLE THESE COMPONENTS ON THE APPROPRIATE PLAN SHEETS TO ENABLE THE CITY TO VERIFY THE TOTAL QUANTITY

Number Of Water Meters (if more than one)



# CITY OF CROWN POINT

DANIEL M. KLEIN

*Mayor*

Planning & Building  
Department  
102 East Clark Street  
Crown Point, IN 46307  
(219) 662-3239  
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[www.crownpoint.in.gov](http://www.crownpoint.in.gov)

August 23, 2005

City of Crown Point  
102 E. Clark St.  
Crown Point, IN 46307

Re: Solid Waste Management

Please be advised that at our building located at  
will have a dumpster for general waste and also, containers for recyclable materials.  
Our program will be similar to that used for home waste products.

Thank you,

Sample  
copy